

54th WHCA/WiCAL ANNUAL SPRING CONFERENCE AND EXPOSITION

APRIL 20-22, 2016
SHOW DATE APRIL 21, 2016
Kalahari Resort & Convention Center
Wisconsin Dells, WI

INNOVATION




www.whcawical.org

Advancing
Excellence
In America's Nursing Homes



WiCAL
PEAL
Performance Excellence in Assisted Living

Like us on: 

Follow us on: 

Exhibitor Information

Welcome: Don't miss this opportunity to meet Wisconsin's long-term care providers.

Goals: This exposition affords you the opportunity to present your supplies, services, and equipment to the decision-makers and others who have an influence on important members in the long term care community in Wisconsin. Conference attendees are interested in seeing the latest technology available for long term care facilities. They are also eager to learn about your products/services and meet your sales people. You won't want to miss this tremendous networking opportunity.

Attendees: This is one of the largest long term care trade shows in Wisconsin. Those in attendance will include owners, administrators, Assisted Living managers, DONs, nurses, as well as activity, dietary, therapy, maintenance and other facility personnel. WHCA/WiCAL will be inviting all long term care facilities, CBRFs and assisted living facilities in Wisconsin to attend this Conference.

Dates/Times:	Set-up Time	<u>Thursday, April 21, 2016</u> 6:00 a.m. - 11:00 a.m.	Show Time	<u>Thursday, April 21, 2016</u> 11:30 a.m. - 2:30 p.m.
	Tear-down	<u>Thursday, April 21, 2016</u> 2:30 p.m. - 6:30 p.m.		

Site: This exhibition will be held at the Kalahari Resort and Convention Center, 1305 Kalahari Dr, Wisconsin Dells, WI 53965, (888) 710-8345. The exhibit hall is located near all educational sessions, meal functions, and sleeping rooms. The hotel has convenient loading and unloading areas along with free parking.

Facts: Your investment in reaching our entire membership could be as little as \$1.00 per contact. A badge will be provided for one exhibitor representative, and each representative will receive complimentary admission to all educational sessions on April 21, 2016. Exhibitors will be listed alphabetically and by booth number, in a pocket-size exhibitor list, and on the exhibit hall map. Your company will also receive complimentary pre- and post- acknowledgment in WHCA/WiCAL publications.

Special Features: WHCA/WiCAL will be providing several cash prizes that will be awarded in the exhibit area at various times during the exposition. Complimentary desserts and other refreshments will be made available throughout the exhibit hall in the hospitality areas of the exhibit floor.

Marketing Opportunities: Each exhibitor will have advertising opportunities and sponsorships available to them. We encourage you to take advantage of these valuable programs.

Results: Your attendance at this exposition will help you open new markets, introduce new products/services, generate sales leads, increase your number of sales and provide networking with providers so important to you.

Booth Reservations: A reservation form is enclosed for your booth space along with registration material for all marketing, sponsorship and promotional programs. (Register by 1/29/16 and receive 2014 prices)

WHCA/WiCAL Facts: Founded in 1951, WHCA/WiCAL is the largest state-wide association representing Wisconsin Nursing Homes and Assisted Living Facilities. WHCA/WiCAL has over 250 member facilities representing more than 18,000 beds including a diverse membership of DD's, individually owned, corporate chains, non-proprietary facilities, assisted living and CBRFs. The WHCA/WiCAL office is located in Madison, Wisconsin and is a state affiliate of the American Health Care Association/National Center for Assisted Living located in Washington, D.C.

WHCA/WiCAL Conference Contact: George W. (Skitch) MacKenzie, Director of Member Services, 131 West Wilson Street, Suite 1001, Madison, WI 53703 (608) 257-0125 or skitch@whca.com.

April 21, 2016
Kalahari Resort and Convention Center
1305 Kalahari Dr, Wisconsin Dells, WI 53965
(888) 710-8345

Rules, Regulations and Other Information

SECTION 1: PROGRAM LISTING DESCRIPTION / SERVICE DESCRIPTION

Please enclose a brief product/service description (50 words or less) for handouts, pre-conference promotions, etc.

This description must be in the WHCA/WiCAL office by March 18, 2016.

Product/Service Description: Select two categories (below) under which your company should be listed in the official program.

(List Product/Service listing on Fee Calculation page. Additional listings are available for \$20 each.)

<input type="checkbox"/> Apparel/ Footwear / Uniforms	<input type="checkbox"/> Incontinent Products
<input type="checkbox"/> Architects / Construction / Renovations	<input type="checkbox"/> Insurance
<input type="checkbox"/> Banks Billings / Collections	<input type="checkbox"/> Laboratories
<input type="checkbox"/> Bariatric Equipment	<input type="checkbox"/> Legal Services
<input type="checkbox"/> CBRFs, RCACs	<input type="checkbox"/> Management Services
<input type="checkbox"/> Computers / Communications Systems	<input type="checkbox"/> Marketing Mental Health Services
<input type="checkbox"/> Consultant Services	<input type="checkbox"/> Paper Supplies
<input type="checkbox"/> Diagnostic Services / X-Ray Services	<input type="checkbox"/> Pharmaceutical / Medical Services and Supplies
<input type="checkbox"/> Education / Inservice	<input type="checkbox"/> Private Cable TV Service
<input type="checkbox"/> Energy / Environmental / Pest Control	<input type="checkbox"/> Quality Improvement
<input type="checkbox"/> Equipment Sales and Leasing	<input type="checkbox"/> Real Estate Appraisals, Sales and Acquisitions
<input type="checkbox"/> Financial Services, including CPAs	<input type="checkbox"/> Rehabilitation / Therapy
<input type="checkbox"/> Fire Protection	<input type="checkbox"/> Respiratory Services
<input type="checkbox"/> Food / Beverage / Nutrition	<input type="checkbox"/> Safety / Security Systems
<input type="checkbox"/> Furniture / Interior Design	<input type="checkbox"/> Skin Care / Hair Care
<input type="checkbox"/> Group Purchasing	<input type="checkbox"/> Staffing Services
<input type="checkbox"/> Home Health Care Services / Geriatric Care Mgmt	<input type="checkbox"/> Transportation Services / Sales
<input type="checkbox"/> Housekeeping / Laundry	<input type="checkbox"/> Websites
<input type="checkbox"/> Inactive Administrators	<input type="checkbox"/> Wound Care

SECTION 2: BOOTH RENTAL FEES

2016 Booth Space Fees if paid by March 18, 2016 (2015 Pricing if paid by January 29, 2016):

One 8' x 10' Space:	Member Fee \$749.00	Non-Member Fee \$849.00
Corner Booth Add:	Member Fee \$30.00	Non-Member Fee \$40.00

2016 Booth Space Fees if paid after March 18, 2016:

One 8' x 10' Space:	Member Fee \$769.00	Non-Member Fee \$869.00
Corner Booth Add:	Member Fee \$40.00	Non-Member Fee \$50.00

For multiple booth space, deduct \$50 for each additional booth. A 50% deposit or payment in full must be remitted to WHCA/WiCAL to secure booth space. (WHCA/WiCAL Associate Members may be invoiced with approval from the WHCA/WiCAL office.)

Those who have reserved exhibit space by March 18, 2016, will be eligible for a special drawing at this year's conference which is a registration package for the WHCA/WiCAL Care Classic to be held at The Oaks Golf Course, Cottage Grove, WI on July 18, 2016 (prize non-transferable).

SECTION 3: BOOTH SELECTION

Booth space will be assigned on a first-paid basis. WHCA/WiCAL will accommodate all booth selections as is possible. WHCA/WiCAL "Gold Club" Members have first selection on booth space if received by January 29, 2016.

SECTION 4: TERMS / CONDITIONS

- 1) Exhibit space will be limited! This contract application does not assure your company of a booth or booths.
You will be notified within five days of the receipt of your application if all exhibit space is filled.
Full refunds will be made for those not able to exhibit for above reason.
- 2) Full payment or 50% deposit must be received by WHCA/WiCAL with contract application for exhibit space. Space will be assigned on a first-paid basis. Vendors can be invoiced with WHCA/WiCAL approval. Payment in full must be made by April 8, 2016.
- 3) All exhibitors shall abide by WHCA/WiCAL exhibit regulations.
- 4) This application for exhibit space becomes effective only after it has been properly executed by the exhibitor and is accepted by the WHCA/WiCAL. **Full payment of exhibit space rental must be made no later than April 15, 2016. Any space not paid by due date will be charged an additional 10% unless other arrangements have been made with the WHCA/WiCAL office.**
- 5) Side rails or partitions between booths cannot exceed 36" in height and back wall partitions cannot exceed 96" in height unless prior approval is received from the WHCA/WiCAL office.
- 6) Exhibitor agrees that this application is not re-assignable. Exhibitor agrees to be financially responsible for the full rental price of the space contracted for in the event of a cancellation, unless the space is resold.
- 7) Each booth space will be provided with drapes, sign, one 8' standard height table and one chair.
- 8) **Booth space cannot be shared or sublet.**

Rules, Regulations and Other Information *cont.*

SECTION 5: MEAL FUNCTIONS

One Exhibit Hall lunch ticket will be provided with each booth space. Additional lunch tickets can be purchased.

SECTION 6: NEW THIS YEAR WHCA/WICAL "INNOVATION" THEME

WHCA/WiCAL is pleased to welcome you to the 54th Annual Spring Conference, which is being held April 20-22, 2016 at the Kalahari Resort and Convention Center in Wisconsin Dells!

The theme of this year's Spring Conference is Innovation. The dictionary defines innovation as the act something new or different being introduced. In the world of long-term care, you and the members of your team engage in innovation every day just to stay on top the regulatory, operational, legal and other challenges that your community faces. With the workforce staffing shortage, changes in reimbursement from managed care to bundled payments, the redesign of the Wisconsin's Family Care program, and so many other issues, Wisconsin's long-term care provider community needs to remain in a constant state of innovation to meet its constantly growing list of challenges. Yet with challenge, there's opportunity. Innovation is the vehicle through which we maximize our opportunities and conquer our challenges.

Your WHCA/WiCAL Education Committee welcome you to enjoy enriching professional development seminars, fun and exciting entertainment and valuable networking opportunities that celebrate your commitment to Innovation. With 4 educational tracks and invaluable peer networking throughout the Spring Conference, this year's educational programming will include a total of 10 possible continuing education credits per person across Spring Conference and pre-Conference seminars with programming in administrative, clinical, innovation and assisted living tracks. The diverse array of educational offerings at this year's Spring Conference will offer the tools and knowledge you need to continue providing the best quality care to those who need it through the hard-work, innovation of long-term care providers.

SECTION 7: 2016 "PROMOTIONAL PACKAGE" (TRAFFIC BUILDER PROGRAM)

We offer a limited number of traffic builder booths available to exhibitors. These booths come with a \$175 Member/\$200 Non-Member premium and are strategically located throughout the exhibit hall to help move traffic across all rows and to all ends of the hall. All attendees receive a traffic builder card with their registration materials and are encouraged to visit each traffic builder booth for a signature. Once the traffic builder card is fully signed they are entered to win a Grand Prize of \$500 plus several other monetary prizes. This is a great incentive that will guarantee you traffic. Please check appropriate space on exhibitor agreement if you are interested.

Promotional Package Special Includes

Exhibitors who want to offer "Show Specials" can advertise these specials through special listings in various pre-conference mailings, handouts, etc. at no charge. The "Show Specials" information must be in the WHCA/WiCAL office by 2/12/16.

Bold & Boxed Print For 2016 Traffic Builder Program Exhibitors

All exhibitors participating in the promotions package will be listed in conference printing in bold and boxed print, in brochures and other promotions.

Advertising

Invite all registrants to your booth with an advertisement in the initial brochure and other conference promotions. The brochure will be sent to all Wisconsin nursing homes, most assisted living facilities and other long-term care entities. This is an opportunity you won't want to miss. All advertisements will be a part of the initial brochure, other conference printing and e-mail blasts on several occasions. Request for advertisement must be in by 2/12/16. (See exhibit application for advertising costs).

Sponsorships

Receive additional exposure by being a "Conference Sponsor" of any of the following:

- | | |
|----------------------------------------------|-----------------------------------------------------|
| #1 Registration Area \$500 | #5 Thursday Lunch (Four Available) \$750 |
| #2 Registration Gift \$1,200 | #6 Thursday, Exhibit Luncheon Dessert Sponsor \$750 |
| #3 Coffee, Soda Breaks (six available) \$750 | #7 Classroom Sponsor (Ten available) \$500 |
| #4 Exhibit Hall Refreshments \$4,000 (SOLD) | #8 Social Event Sponsor (six available) \$750 |

Please contact skitch@whca.com or call the WHCA/WiCAL office for further details and for your selected sponsorships (608) 257-0125

**54th WHCA/WICAL
ANNUAL
SPRING CONFERENCE
AND EXPOSITION**

Kalahari Resort & Convention Center
Wisconsin Dells, WI



APRIL 20-22, 2016
SHOW DATE APRIL 21, 2016
Kalahari Resort & Convention Center
Wisconsin Dells, WI

2016 Application/Contract for Exhibit Space

(Please type/print clearly all information as it should appear in handouts and on booth identification sign)

Company _____

Address _____

City _____ State _____ Zip _____

Phone () _____ Fax () _____ E-Mail _____
(required)

Website _____

Pre-Show Contact Person _____
(Contact person will receive all pre-show correspondence)

Pre-Show Contact E-Mail _____
(required)

Authorized Signature _____

Name Badges Needed for Booth Personnel
(One person included in Booth Fee)

1) _____ 3) _____

2) _____ 4) _____

Please check below if you want a complimentary table and chair in your booth.

Yes _____

BOOTH SELECTION

1st Choice _____ 2nd Choice _____ 3rd Choice _____ 4th Choice _____

List the companies you prefer NOT to be near _____

Please complete and return both sides of application before March 18, 2016 and Save!

Fee Calculations

Selection	Member Fee	Non-Member Fee	Total Due
Booth Space by 1/29/16	\$699.00	\$799.00	
Booth Space by 3/18/16	\$749.00	\$849.00	
Booth Space after 3/18/16	\$769.00	\$869.00	
Corner Booth Space-Before 3/18/16	\$30.00	\$40.00	
Corner Booth Space-After 3/18/16	\$40.00	\$50.00	
Advertisement - Full Page	\$100.00	\$200.00	
Advertisement - 1/2 Page	\$75.00	\$175.00	
Advertisement - 1/4 Page	\$50.00	\$125.00	
2016 Traffic Builder Program	\$175.00	\$200.00	
Sponsorships (amount here)			
Add'l. Booth Personnel (Includes lunch)	\$25.00	\$35.00	
Additional Product Listings	\$20.00	\$25.00	
Discounts: Each Additional Booth \$50	()	()	()
GRAND TOTAL DUE			

Product/Service Description Listings/and from Section 1: _____

Please send separate page if needed

Contract/Cancellations

This application becomes a contract for exhibit space in accordance with the rules and regulations outlined in this exhibitor prospectus. The undersigned understands and accepts all terms of this contract. Upon acceptance by WHCA/WiCAL, this document constitutes a contract. Exhibit space assigned, then canceled, on or before 3/18/16, entitles exhibitor a full refund minus \$100 handling charge. No refunds will be made after 3/18/16.

Authorized Company Signature: _____ Date _____

Accepted By (WHCA/WiCAL) _____ Date _____

**Please make checks payable to WHCA/WiCAL Spring Exposition
 131 West Wilson Street, Suite 1001, Madison, WI 53703
 FAX 608-257-0025**

Credit Card Payment: Master Card _____ VISA _____

Name on Card _____ CC# _____

Signature _____ Exp Date _____

Increase Traffic to Your Booth

Get Promotional Package for April 21, 2016 Exhibit

We offer a limited number of traffic builder booths available to exhibitors. These booths come with a \$175 Member/\$200 Non-Member premium and are strategically located throughout the exhibit hall to help move traffic across all rows and to all ends of the hall. All attendees receive a traffic builder card with their registration materials and are encouraged to visit each traffic builder booth for you to initial. Once the traffic builder card is fully initialed they are entered to win a Grand Prize of \$500 plus several other monetary prizes. This is a great incentive that will guarantee you traffic. Please check appropriate space on exhibitor agreement if you are interested.

This Traffic Builder package also includes:

Buyers' Special: Exhibitors who want to offer "Show Specials" can advertise these specials in the initial brochure, handouts, e-mail blasts, etc.

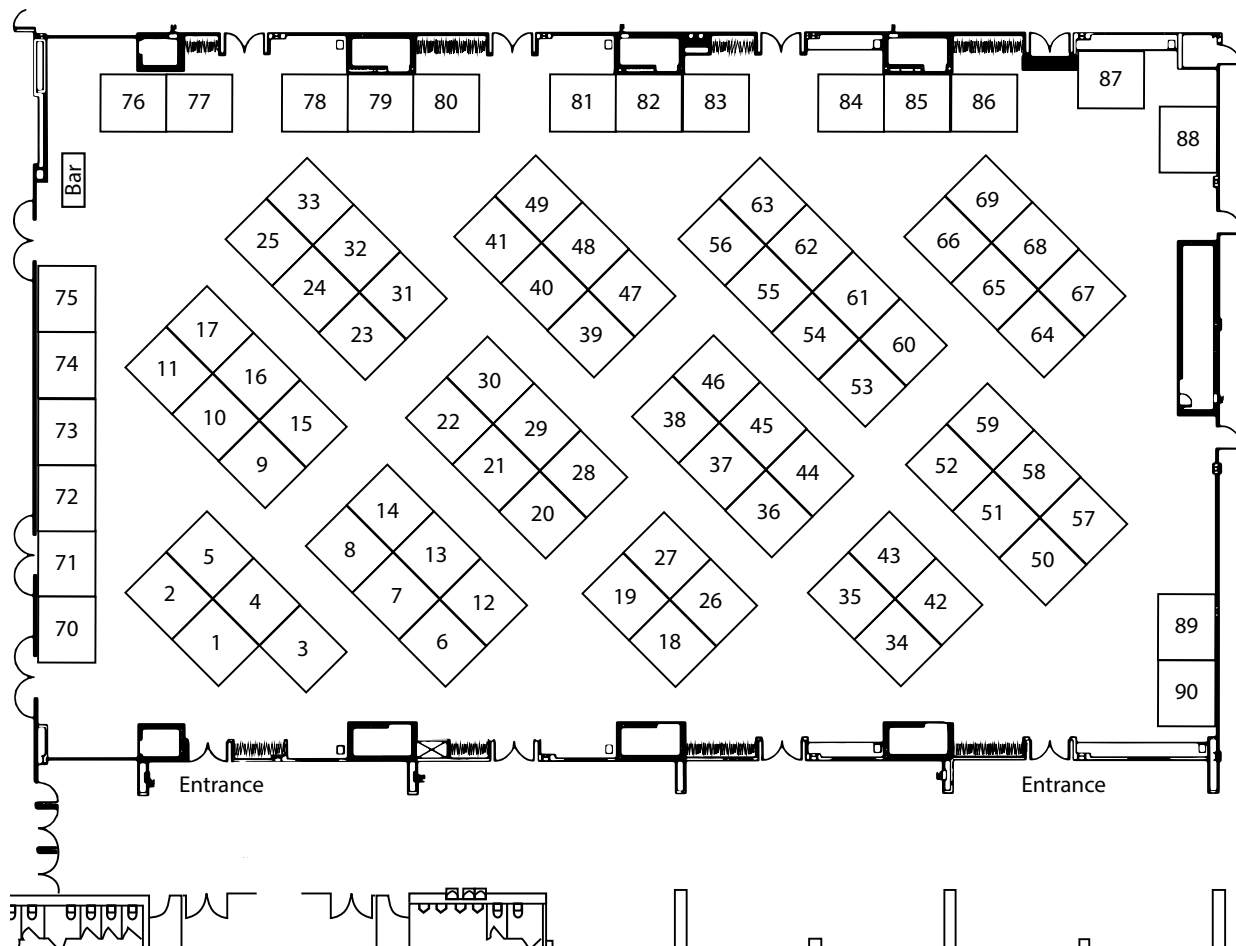
Promotions will bring attendees to your booth and afford you the opportunity to market your products/services.

You will be listed in WHCA/WICAL's weekly electronic newsletter, Friday Update leading up to the conference.

Bold & Boxed Print in the Handouts: All exhibitors participating in the promotions package will be listed in handouts and other conference printing in bold and boxed print.

"Promotional Package": This package is available to you for only \$175. Please call Skitch at (608) 257-0125 or e-mail him at skitch@whca.com and let him know that you do not want to miss this opportunity. We also can make payment easy for you by accepting VISA/Master Card or we can invoice you. For you to participate we must hear from you by March 25, 2016.

EXHIBIT HALL FLOOR PLAN



ELITE "GOLD PACKAGE" PARTICIPANTS

CE SOLUTIONS

1111 West San Marnan
Waterloo, IA 50701
Tyler Mahncke
Tyler.Mahncke@vgm.com
Lisa Weber
lisaw@discovercesolutions.com
www.discovercesolutions.com

M3 INSURANCE

828 John Nolen Drive
Madison, WI 53713
Chris Kenyon
Chris.kenyon@m3ins.com
Gregory Syvrud
Greg.syvrud@m3ins.com
www.m3ins.com

ADVACARE SYSTEMS

2939 North Pulaski Road
Chicago, IL 60641
Josh Lukkes
jlukkes@advacaresystems.com
www.advacaresystems.com

AIRE-MASTER OF THE MIDWEST INC.

P.O. Box 68
Eldorado, WI 54932
Donn Mortier
donna@mortier.org
www.airemaster.com

AMERICAN DATA

P.O. Box 640
Sauk City, WI 53583
John Ederer, NHA
info@american-data.com
www.american-data.com

AMERICAN MEDICAL TECHNOLOGIES

7618 Cherokee Springs Way
Knoxville, TN 37919
Nancy McNally, PT CSW
Nancy.Mcnally@amtwoundcare.com
www.amtwoundcare.com

BASIC AMERICAN MEDICAL PRODUCTS

2935 Northeast Parkway
Atlanta, GA 30360
Luke Smet
lsmet@grahmfield.com
www.grahmfield.com

COMMUNICATIONS MID-AMERICA

30 West Water Street
St. Paul, MN 55107
Eric Hinz
ehinz@idea-ma.com
www.cma-ideacom.com

GOHME

2021 Riverside Drive
Green Bay, WI 54301-2320
Eric Hagen
erich@gohme.com
www.gohme.com

GORDON FOOD SERVICE

10901 38th Street
Kenosha, WI 53144
Toni McMonagle
toni.mcmonagle@gfs.com
www.gfs.com

HARTIG PHARMACY SERVICES

7425 Chavenelle Drive
Dubuque, IA 52001
Michael Clasen
mclasen@hartigdrug.com
www.hartigdrug.com

HEALTHCARE SERVICES GROUP

3200 Alfa Romeo Road
Green Bay, WI 54313
Jason Skolaski
jskolaski@hcsgrcorp.com
www.hcsgrcorp.com

HEALTHPRO® REHABILITATION

3703 West Lake Avenue, Suite 200
Glenview, IL 60026
Julie Bringas
jbringas@healthpro-rehab.com
www.healthpro-rehab.com

MARTIN BROS. DISTRIBUTING

6623 Chancellor Drive
Cedar Falls, IA 50613
Christy Edwards
cedwards@martinsnet.com
www.martinsnet.com

MCKESSON MEDICAL SURGICAL

8121 10th Avenue North
Golden Valley, MN 55427
Jay Molter
jay.molter@mckesson.com
www.mckesson.com

HPS

3275 North M-37 Highway, Box 247
Middleville, MI 49333
Jennifer Zech
jzech@hpsnet.com
Bryan Brauer
bbrauer@hpsnet.com
www.hpsnet.com

HPSI PURCHASING SERVICES

1 Aca, Suite 150
Irvine, CA 92618
Tom Klingman, Purchasing Consultant
tomk@hpsionline.com
www.hpsionline.com

INFINITY REHAB

25117 SW Parkway Avenue, Suite D
Wilsonville, OR 97070
Susan Mayer
samayer@infinityrehab.com
www.infinityrehab.com

JANSSEN PHARMACEUTICALS, INC

1000 US Highway 202
Raritan, New Jersey 08869
Annie Ament
Aament1@its.jnj.com
www.JanssenPharmaceuticalsinc.com

KRAEMER BROTHERS, LLC

925 Park Avenue, P.O. Box 219
Plain, WI 53577
Greg Callin
gcallin@kraemerbrothers.com
www.kraemerbrothers.com

MARKET & JOHNSON

2350 Galloway Street
Eau Claire, WI 54703
Jason Plante
jplante@market-johnson.com
www.market-johnson.com

MEDLINE INDUSTRIES

One Medline Place
Mundelein, IL 60060
Jeff Praefke
Jpraefke@medline.com
www.medline.com

METASTAR, THE MEDICARE QUALITY IMPROVEMENT ORGANIZATION FOR WISCONSIN

2909 Landmark Place
Madison, WI 53713
Emily Nelson
enelson@metastar.com
Liz Dominguez
ldomingu@metastar.com
www.metastar.com

MJ CARE, INC.

2448 South 102nd Street, Suite 340
Milwaukee, WI 53227
Jane Beisser
Jane.Beisser@mjcare.com
www.mjcare.com

MMIC

7701 France Avenue South, Suite 500
Minneapolis, MN 55435
Dana D'Arrigo
Dana.Darrigo@mmicgroup.com
Jeremy Ginter
Jeremy.Ginter@mmicgroup.com
www.mmicgroup.com

NAVIGATOR GROUP PURCHASING

1000 Corporate Centre Drive
Suite 100
Franklin, TN 37067
Sara Gregorich
Sara.Gregorich@navigatorgpo.com
www.navigatorgpo.com

SPECIALIZED MEDICAL SERVICES, INC.

5343 North 118th Court
Milwaukee, WI 53051
Theresa Lang
Theresa.Lang@specializedmed.com
www.specializedmed.com

MOBILEX USA

333 West Brown Deer Road
Fox Point, WI 53217
Paula Duebner
paula.duebner@mobilexusa.com
www.mobilexusa.com

NEW HORIZON FOODS

211 2nd Street NW
St. Michael, MN 55376
Amy Wemple
amy@newhorizonfoods.com
www.newhorizonfoods.com

OMNICARE OF WISCONSIN

5185 South 9th Street
Milwaukee, WI 53122
Tracey Lewis
Tracey.lewis@omnicare.com
www.Omnicare.com

PATHWAY HEALTH SERVICES

2025 4th Street
White Bear Lake, MN 55110
Lisa Thomson
lthomson@pathwayhealth.com
www.pathwayhealth.com

PHARMERICA

N29 W23721 Woodgate Court
West #101
Pewaukee, WI 53072
Joe Cacchione
joe.cacchione@pharmerica.com
www.pharmerica.com

PHILLIPS TOTAL CARE PHARMACY

125 E. State Street
Mauston, WI 53948
Jordan Brown
Jordan.Brown@phillipsrx.com
www.phillipsrx.com

PREFERRED PODIATRY GROUP

2215 South Gladys Avenue
Appleton, WI 54915
Ron Roberts
rroberts@preferredpodiatry.com
www.preferredpodiatry.com

PRESTO ABSORBENT PRODUCTS, INC.

3925 North Hasting Way
Eau Claire, WI 54703
Leah Myers
lmyers@gopresto.com
www.prestoabsorbent.com

PULMONARY EXCHANGE

9840 Southwest Highway
Oak Lawn, IL 60453
Linda Meinel
lindam@pulmonaryexchange.com
www.pulmonaryexchange.com

REHABCARE

680 South 4th Street
Louisville, KY 40202
Doug Fox
Doug.Fox@rehabcare.com
www.rehabcare.com

RELIANT REHABILITATION

5212 Village Creek Drive
Plano, TX 75093
Blake Bremer
bbremer@reliant-rehab.com
www.reliant-rehab.com

WHCA/WICAL

Service Corporation
131 West Wilson Street
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www.whcawical.org

WIPFLI LLP

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Larry Lester
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ROYAL CONSTRUCTION

3653 Greenway Street
Eau Claire, WI 54701
Tim Olson
folson@royalbuilt.com
www.royalbuilt.com

SANOFI DIABETES

1304 Hanover Court
Waunakee, WI 53597
Jodi Brezenski
Jodi.brezenski@sanofi.com
www.sanofi.com

SCHENCK SC

200 East Washington Street
Appleton, WI 54911
Brian Zaletel
brian.zaletel@schencksc.com
www.schencksc.com/longtermcare

SODEXO SENIOR LIVING

1215 Loyola Drive
Libertyville, WI 600048
Tony D'Antonio
Anthony.dantonio@sodexo.com
www.sodexoUSA.com

STAHL'S HOTRONIX

One Paisley Park
Carmichaels, PA 15320
Julie Coleman
Julesacoleman@gmail.com
www.clothingidlabel.com

ST CROIX HOSPICE

1280 W. Clairemont Avenue, Suite 4
Eau Claire, WI 54701
Carrie Furr
cfurr@stcroixhospice.com
www.stcroixhospice.com

THREE PILLARS TECHNOLOGY SOLUTIONS LLC

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Madison, WI 53704
Jeff Grady
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www.threepillarstechnology.com

VGM FORBIN

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www.forbin.com

WB MANUFACTURING

507 East Grant Street
Thorp, WI 54771
Patty Leahy
patty@wibench.com
www.wibenchmfg.com

ZIEGLER

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www.ziegler.com